



EXPRESS MAIL NO. EQ 104 734 910 US

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application of: J. VOGEL et al.

Confirmation No. 2836

Application No.: 10/029,294

Group Art Unit: 1615

Filed: December 28, 2001

Examiner: Humera N. SHEIKH

For: IMPLANTABLE PARTICLES FOR THE  
TREATMENT OF GASTROESOPHAGEAL  
REFLUX DISEASE (As Amended Herein)

Attorney Docket No.: 9676-311-999  
(CAM: 405916-999-053)

**RESPONSE AND AMENDMENT PURSUANT TO 37 C.F.R. § 1.116**

Mail Stop AFTER FINAL  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

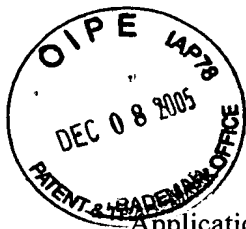
This communication is responsive to the Final Office Action dated August 23, 2005 concerning the above-referenced patent application for which a response is due on or before November 23, 2005. A Petition for a One (1) Month Extension of Time is submitted herewith, with provisions for the required fee, which extends the response period from November 23, 2005 to December 23, 2005.

Please amend the above application as follows.

**Amendments to the Specification** begin on page 2 of this document.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this document.

**Remarks** begin on page 6 of this document.



EXPRESS MAIL NO. EQ 104 734 910 US

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: J. VOGEL et al.

Confirmation No. 2836

Application No.: 10/029,294

Group Art Unit: 1615

Filed: December 28, 2001

Examiner: Humera N. SHEIKH

For: IMPLANTABLE PARTICLES FOR THE  
TREATMENT OF GASTROESOPHAGEAL  
REFLUX DISEASE (As Amended Herein)Attorney Docket No.: 9676-311-999  
(CAM: 405916-999-053)**FEE TRANSMITTAL SHEET**Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The fee required to be filed with the accompanying amendment of even date herewith concerning the above-identified application has been estimated to be **\$0.00**.

The claim amendment fee has been estimated as shown below:

| (Col. 1)   |    | (Col. 2)                          |    | (Col. 3)         |       | <input checked="" type="checkbox"/> SMALL ENTITY |    | <input type="checkbox"/> OTHER THAN A SMALL ENTITY |            |
|--|----|-----------------------------------|----|------------------|-------|--|----|--|------------|
| CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                          |    | HIGHEST NO.<br>PREVIOUSLY<br>PAID |    | PRESENT<br>EXTRA | RATE  | ADDIT.<br>FEE                                    | OR | RATE   | ADDIT. FEE |
| TOTAL  | 17 | MINUS                             | 20 | 0                | x 25  | \$ 0.00  |    | x 50   | \$         |
| INDEP.   | 2  | MINUS                             | 3  | 0                | x 100 | \$ 0.00  |    | x 200  | \$         |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |    |                                   |    |                  |       | \$ 0.00  |    |  | \$         |
| TOTAL  |    |                                   |    |                  |       | \$ 0.00  | OR | TOTAL  | \$         |

Please charge the required fee to Jones Day Deposit Account No. 50-3013. A copy of this sheet is enclosed.

Respectfully submitted,

Date:

Dec. 8, 2005

Tamera M. Pertmer, Ph.D. (Reg. No. 47,856)

**JONES DAY**

12750 High Bluff Drive, Suite 300

San Diego, CA 92130

(858) 314-1181

For: Anthony M. Insogna

(Reg. No. 35,203)

**JONES DAY**222 East 41<sup>st</sup> Street

New York, NY 10017-6702

(212) 326-3939

Enclosure